

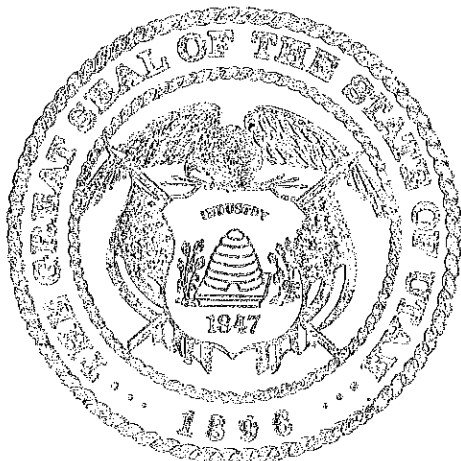


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from CHARLESTON TOWN, dated December 14th, 2017, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to CHARLESTON TOWN, located in Wasatch County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 23rd day of January, 2018 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor



CHARLESTON TOWN

3454 West 3400 South • Charleston, Utah 84032
435-654-7177 • Fax 435-654-9005

December 26, 2017

Spencer J. Cox
Utah Lieutenant Governor
Utah State Capitol Complex, Suite 220
Salt Lake City, UT 84114-2325

Dear Mr. Cox:

Here is the re-submission of the below annexation. I believe we have corrected items you indicated as being in error.

This is a written notice of an impending boundary action. The action is an annexation into the Town of Charleston 8.68 acres of land currently in Wasatch County. We are seeking a certificate from your office for this annexation.

All requirements applicable to the boundary action have been met.

Enclosed is a copy of the ordinance that effectuated the boundary change and a copy of the final annexation plat with signatures. We have scanned it down into a 8.5 x 11 sheet as requested.

If you have any questions regarding this transaction please feel free to contact me. 435-654-7177

Email: charlestantownclerk@yahoo.com

Sincerely,

Arlene Buehler
Charleston Town Clerk/Recorder

enc

Exhibit "A"

Beginning at the Northeast Corner of Section 14, Township 4 South, Range 4 East, Salt Lake Base and Meridian Thence:

South 89°54'13" West 1316.79 feet along the North Section line, South 680.33 feet to the point of beginning, point also being on the east boundary of the Charleston Town limits, and on the South boundary line of Cobble Rock Farms, Inc. (parcel # 00-0008-8240),

Along the south boundary line of Cobble Rock Farms, Inc. North 89°40'32" East 464.25 feet to a point on the West boundary line of Gary L. Maxfield (parcel # 00-0013-6429),

Along the west boundary of Gary L. Maxfield (parcel # 00-0013-6429) South 00°04'39" East 815.60 feet to a point on the North Boundary of the Cobble Rock Farms, Inc. (parcel # 00-0008-8265),

Along the north boundary of Cobble Rock Farms, Inc. (parcel # 00-0008-8265) South 89°47'29" West 463.88 feet to a point on the east boundary of Charleston Town Limits,

Along the east boundary of Charleston Town North 00°04'39" West 814.66 feet to the point of beginning.

Contains 8.68 acres.

ORDINANCE NO. 2017-07

AN ORDINANCE APPROVING THE MILLER ANNEXATION PETITION

WHEREAS, Applicant has on March 16, 2017 filed a Petition for Annexation of property into the Town of Charleston, including properties legally described in Attachment "A".

IT IS HEREBY RESOLVED AS FOLLOWS:

Based upon the Town of Charleston reserving all of its full statutory and common law discretion, the Town of Charleston hereby approves the Petition for Annexation pursuant to Section 10-2-401 et seq. of the Utah Code Annotated and annex said property in with a Land Use Zoning of Residential (RA1).

This Ordinance shall be effective upon the posting of a copy in each of three (3) public places within the corporate limits of Charleston and posting on the Website.

PASSED AND ADOPTED by the Town of Charleston, Wasatch County, Utah, this 14th day of December, 2017.

	YES	NO	ABSENT
Board Member Brent Broadhead	X		
Board Member Vaughn Rasband	X		
Board Member Brenda Kozlowski	X		
Board Member Rob Schallenberger			X
Mayor Bob Kowallis	X		

By: Bob Kowallis
Mayor

Attest: Paloma Buehler
Town Recorder

